

AGENDA
JOHNSTOWN HOUSING AUTHORITY
February 27, 2024

1. **ROLL CALL**
Present:
Absent:
2. **OPENING PRAYER - CHAIRMAN**
PLEDGE OF ALLEGIANCE
3. **PUBLIC COMMENT**
4. **TAB 2**
MINUTES OF REGULAR SESSION HELD
January 23, 2024 **Moved:**
Seconded:
5. **CORRESPONDENCE**
6. **SOLICITOR'S REPORT**
7. **COMMITTEE REPORTS**
8. **FINANCIAL INFORMATION** **Moved:**
Seconded:
9. **TAB 3**
RESOLUTION NO. 02-24-03
APPROVING CERTAIN VACATED
TENANT ACCOUNTS RECEIVABLE IN ALL
JOHNSTOWN HOUSING AUTHORITY COMMUNITIES **Moved**
Seconded:
10. **TAB 4**
OPERATIONS REPORT
11. **OLD BUSINESS**
12. **NEW BUSINESS**

TAB 5
RESOLUTION NO. 02-24-04
APPROVING THE CERTIFICATION
PERTAINING TO THE SECTION 8
MANAGEMENT ASSESSMENT PROGRAM
(SEMAP) **Moved:**
Seconded:
13. **ADJOURNMENT** **Moved:**
Seconded: