

AGENDA
JOHNSTOWN HOUSING AUTHORITY
February 25, 2025

1. **ROLL CALL**
Present:
Absent:

2. **OPENING PRAYER - CHAIRMAN**
PLEDGE OF ALLEGIANCE

3. **PUBLIC COMMENT**

4. **TAB 1**
MINUTES OF REGULAR SESSION HELD
January 28, 2025
Moved:
Seconded:

5. **CORRESPONDENCE**

6. **SOLICITOR'S REPORT**

7. **COMMITTEE REPORTS**

8. **FINANCIAL INFORMATION**
Disbursements
Moved:
Seconded:

9. **TAB 2**
RESOLUTION NO. 02-25-03
APPROVING CERTAIN VACATED
TENANT ACCOUNTS RECEIVABLE IN ALL
JOHNSTOWN HOUSING AUTHORITY COMMUNITIES
FOR THE MONTH OF JANUARY 2025
Moved
Seconded:

10. **TAB 3**
OPERATIONS REPORT

11. **OLD BUSINESS**

12. **TAB 4**
NEW BUSINESS
RESOLUTION NO. 02-25-04
RESOLUTION APPROVING THE
CERTIFICATION PERTAINING
TO THE SECTION 8 MANAGEMENT
ASSESSMENT PROGRAM (SEMAP)
Moved:
Seconded:

13. **ADJOURNMENT**
Moved:
Seconded: