

**AGENDA**  
JOHNSTOWN HOUSING AUTHORITY  
April 25, 2023

1.       **ROLL CALL**  
PRESENT:  
ABSENT:
  
2.       **OPENING PRAYER - CHAIRMAN**  
**PLEDGE OF ALLEGIANCE**
  
3.       **PUBLIC COMMENT**
  
4.       **TAB 1**  
MINUTES OF REGULAR SESSION HELD  
March 28, 2023  
Moved:  
Seconded:
  
5.       **CORRESPONDENCE**
  
6.       **SOLICITOR'S REPORT**
  
7.       **COMMITTEE REPORTS**
  
8.       **FINANCIAL INFORMATION**  
Disbursements  
Moved:  
Seconded:
  
9.       **TAB 2**  
RESOLUTION NO. 04-23-08  
APPROVING CERTAIN VACATED  
TENANT ACCOUNTS RECEIVABLE IN ALL  
JOHNSTOWN HOUSING AUTHORITY COMMUNITIES  
Moved  
Seconded:
  
10.      **TAB 3**  
**OPERATIONS REPORT**
  
11.      **OLD BUSINESS**
  
12.      **TAB 4**  
**NEW BUSINESS**  
RESOLUTION NO. 04-23-09  
REVISING THE SECTION 8  
ADMINISTRATIVE PLAN SECTION  
9-I.H. CHANGING THE LEASE OR  
RENT  
Moved:  
Seconded:
  
13.      **ADJOURNMENT**  
Moved:  
Seconded: