AGENDA

JOHNSTOWN HOUSING AUTHORITY

September 22, 2026

Revised during meeting via majority vote, as noted below

1. **ROLL CALL**
   Present:
   Absent:

2. **OPENING PRAYER – CHAIRMAN**
   PLEDGE OF ALLEGIANCE

3. **PUBLIC COMMENT**

4. APPROVAL OF MINUTES OF THE REGULAR MEETING HELD MAY 26, 2026 — Moved: Seconded:

   APPROVAL OF MINUTES OF PUBLIC HEARING HELD SEPTEMBER 17, 2026 — Moved: Seconded:

5. **CORRESPONDENCE**

6. **SOLICITOR'S REPORT**

7. **COMMITTEE REPORTS**

8. **FINANCIAL INFORMATION**
   Disbursements — Moved: Seconded:

   RESOLUTION NO. 09-26-12 (A)
   APPROVING CERTAIN VACATED TENANT ACCOUNTS RECEIVABLE IN ALL JOHNSTOWN HOUSING AUTHORITY COMMUNITIES FOR THE MONTH OF MAY 2026 — Moved: Seconded:

   RESOLUTION NO. 09-26-12 (B)
   APPROVING CERTAIN VACATED TENANT ACCOUNTS RECEIVABLE IN ALL JOHNSTOWN HOUSING AUTHORITY COMMUNITIES FOR THE MONTH OF JUNE 2026 — Moved: Seconded:

   RESOLUTION NO. 09-26-12 (C)
   APPROVING CERTAIN VACATED TENANT ACCOUNTS RECEIVABLE IN ALL JOHNSTOWN HOUSING AUTHORITY COMMUNITIES FOR THE MONTH OF JULY 2026 — Moved: Seconded:

   RESOLUTION NO. 09-26-12 (D)
   APPROVING CERTAIN VACATED TENANT ACCOUNTS RECEIVABLE IN ALL JOHNSTOWN HOUSING AUTHORITY COMMUNITIES FOR THE MONTH OF AUGUST 2026 — Moved: Seconded:

9. **OPERATIONS REPORT**

10. **OLD BUSINESS**

11. **NEW BUSINESS**

RESOLUTION NO. 09-26-13
AUTHORIZING AND APPROVING
THE JOHNSTOWN HOUSING AUTHORITY'S
SUBMISSION OF THE 2027 ANNUAL PLAN

Moved:
Seconded:

RESOLUTION NO. 09-26-14
APPROVING THE 2027 CAPITAL FUND
ANNUAL STATEMENT AND FIVE YEAR
BUDGET STATEMENT (2027 – 2031)

Moved:
Seconded:

RESOLUTION NO. 09-26-15
ADOPTING THE HOUSING CHOICE
VOUCHER PROGRAM PAYMENT STANDARDS
EQUAL TO THE CURRENT FAIR MARKET
RENTS FOR EXISTING HOUSING IN
CAMBRIA COUNTY WITH THE EXCEPTION
OF ZIP CODES 15904, 15905, AND
15931 WHERE SMALL AREA FAIR MARKET
RENTS WILL BE USED EFFECTIVE
JANUARY 1, 2027

Moved:
Seconded:

Revised Agenda Addition: Discussion to consider forming a Strategic Planning and Development Committee

Revised Agenda Addition: Discussion to consider Board Member Term Limits

NEXT JHA BOARD MEETING WILL BE TUESDAY, OCTOBER 27, 2026

12. **ADJOURNMENT**

Moved:
Seconded: